

"Coolest" 4th 2017



FOOD Vendor Application

CHAMBER OF COMMERCE
P. O. Box 378 Fort Davis Texas 79734
(#4 Memorial Square)
PH: 432-426-3015 Fx: 432-426-3978
www.fortdavis.com info@fortdavis.com

Set Up: Fri. June 30th at noon

Event Dates/Times: (this is an outdoor-daytime only show)

Friday, June 30th 1pm – 6pm, Saturday, July 1st, 10am to 6pm (later hours are allowed but not required)

Sunday, July 2nd from 10am to 3pm

VENDORS LEAVING PRIOR TO 3PM ON SUNDAY, JULY 2ND WILL BE FINED \$25.00 ON THEIR NEXT APPLICATION

Business NAME or DBA: _____

Representative/Operator Name: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE/CELL: _____ EMAIL: _____

DO NOT FORGET – YOU MUST GET AN “EVENT PERMIT” FROM THE HEALTH DEPARTMENT FOR THIS EVENT!!!

IF YOU NEED SPECIFICS ON HOW TO DO THIS, PLEASE CALL THE CHAMBER OR YOUR LOCAL HEALTH INSPECTOR

1. Booth Description: List ALL ITEMS that will be for sale in your booth. Use an additional sheet of paper if necessary. Selling items not listed on this application may be cause for termination of attendance without a refund. *This is to avoid an excess of similar vendors.*

2. ELECTRICITY: YES ___ NO ___ Voltage: 220 ___ 110 ___ How many outlets _____ @ \$25.00 EACH.
(limited number available – first come – first served)

Power strips are allowed but high voltage items must be separated into different outlets. Inspections will take place. Anyone not in compliance may be asked to unplug/remove items. Report any electrical problems to the Chamber booth.

3. # OF FOOD BOOTHS _____ @ \$250.00 EACH for a 12 X 12 SPACE. If you need more space, the fee is \$25.00 per extra foot. Please do the math and add the appropriate amount to your check!

Is the unit self-contained? Yes ___ No ___ Generator? Yes ___ No ___ The exact size of your rig: _____
This information is crucial for placement. *Please include trailer tongue and door measurements to total space required.*

4. Enclosed is a check or money order made out to FORT DAVIS CHAMBER OF COMMERCE for the amount of: \$ _____ This covers the cost of: _____ booth(s) and _____ electrical outlet (s).

All checks must include a valid Driver's License number.

5. Mail – completed application along with copy of sales tax permit to: FDCOC PO Box 378 Fort Davis, TX 79734.

ALL VENDORS MUST CHECK IN AT THE CHAMBER BOOTH PRIOR TO SET UP

Special Requests: All requests will be considered on a first come, first serve basis with a completed and fully paid application. All applications are numbered as they arrive. That is what determines requests.

6. I, the undersigned exhibitor, do hereby declare THAT I HAVE READ, understand and agree to abide by all the guidelines, rules and regulations placed upon me by the Fort Davis Chamber of Commerce (see Rules & Guidelines Sheet). If I fail to abide by these rules and regulations, I agree to forfeit all money paid and the right to participate in any future Chamber of Commerce events. Guideline sheet is downloadable/viewable at: www.fortdavis.com

SIGNATURE _____ DATE _____

Check here if you wish to be a 2017 Food Vendor Sponsor: _____ (sponsors are asked to provide a complimentary meal or snack for the 2017 cleanup crew – approx. 10 persons). Sponsors will receive recognition/acknowledgement during the event.

For Office Use Only:

Recvd: _____ Ap #: _____ Complete: Y N Needs/Sp Inst: _____