

2017 Davis Mountains Hummingbird Celebration Photo & Art Contest

INFO & GUIDELINES

Art Delivery/Entry Period:

Location: Jeff Davis County Library in Fort Davis.

Begins: Noon, Friday, August 18, 2017 (library closes at 6 pm)

Ends: 2pm, Saturday, August 19, 2017 (library opens at 10 am)

Entry to this contest constitutes your acceptance of the official rules.

Who May Enter:

This contest is open to all.

Goal:

Our goal is to encourage local citizens and Davis Mountains Hummingbird Celebration participants to show their artistic talent in the first Hummingbird Celebration Photography & Art Contest. Learning about the unique beauty and habitat of hummingbirds while fundraising for the Friends of the Jeff Davis County Library is our ultimate goal.

The mission of Friends of the Jeff Davis County Library is to promote and support the vital role of the Jeff Davis County Library through literary events, student scholarships, and community engagement.

Division Categories:

Entrants may submit a maximum of entries that depict in some fashion a North American hummingbird or hummingbirds in any form to one or more of the following three categories. Maximum number of entries is three.

- 1) Photography: You must be 18 years of age or older as of August 18, 2017.
- 2) Fine Art: You must be 18 years of age or older as of August 18, 2017. This category is for non-photography submissions including such media as painting, sculpture, textile, collage, jewelry, etc. (These are examples and not an inclusive list of media.)
- 3) Youth (photo & fine art): You must be under the age of 18 as of August 18, 2017.

Prizes:

Awards include 1st, 2nd, 3rd Place in each category, one Best of Show, and one People's Choice Award. Cash prizes up to \$100 for 1st Place winners. A \$200 Best of Show will be selected from the first place winners. Other prizes include binoculars, hummingbird feeders, and books.

Judging:

The contest judge will review all works submitted. The judge's decisions are final.

Entry Fee:

There is no fee to enter. However, this event is a fundraiser for Friends of the Jeff Davis County Library. A donation to the Friends is greatly appreciated. Recommended gift: \$5-\$10 or more.

Elibility:

To be eligible to win a prize, a submission must depict in some fashion a North American hummingbird or hummingbirds. The bird's species name(s) should be listed on the entry form. Artwork must be original. All forms of media are acceptable. All work must be presented in a professional manner and must be exhibition-ready (including a wire or other appropriate hanger for wall art). All accepted work must be labeled on the back or bottom with the artist's name. An entry form must accompany each entry.

Ethical Bird Photography:

Please practice responsible bird photography for your submission or for photographs used as reference for your non-photography submissions. See "Audubon's Guide to Ethical Bird Photography" for more information. Respect for birds and their habitats must come before getting the perfect shot.

<http://www.audubon.org/get-outside/audubons-guide-ethical-bird-photography>

Friends of the Jeff Davis County Library, Jeff Davis County Library, Jeff Davis County, Davis Mountains Hummingbird Celebration, and Fort Davis Chamber of Commerce will make every effort to carefully handle and display your artwork. However, we assume no liability for any damage to your artwork. We will not assume costs of shipping entries, nor do we provide insurance for your artwork. We reserve the right to refuse any entry and to withdraw any work from the exhibition at our discretion. You retain the copyright to your artwork, however, we reserve the right to photograph and reproduce any entry submitted for educational and publicity purposes. The receipt of an entry in this exhibition/contest constitutes agreement by the artist with all conditions set forth in these rules/guidelines.

Entries must be received at the Jeff Davis County Library beginning at noon on Friday, August 18, 2017 and ending at 2pm, Saturday, August 19, 2017. (The library closes at 6pm on Friday and opens at 10am on Saturday.)

Entries will be exhibited from August 21, 2017 through August 26, 2017.

Please Note: Artist reception will be held at 5 pm on Saturday, August 25. Best of Show winner will be announced at the reception. All entrants are invited. This event is open to the public.

All entries will be available for sale unless marked NFS (not for sale). All monies from the sale of entries go to FJDCL. No POR (prices on request) will be accepted.

Entries not sold should be picked up by the artist (or their designate) at Jeff Davis County Library after the Davis Mountains Hummingbird Celebration banquet on August 26, 2017.

QUESTIONS?

For questions about the contest, contact Jeanine Bishop: fjdclibrary@gmail.com (432) 249-1024
For questions/info about hummingbirds, contact Cecilia Riley: cmriley@bigbend.net, or Madge Lindsay: madgelindsay@me.com)

REGISTRATION

Submit this form with your contest entry

AGREEMENT

Submission of my application and images shall constitute my agreement to comply with all the conditions and terms set forth in this application. I understand that all decisions by the judge are final. I release and discharge *Friends of the Jeff Davis County Library, Jeff Davis County Library, Jeff Davis County, Davis Mountains Hummingbird Celebration, and Fort Davis Chamber of Commerce*, volunteers and staff from any and all claims.

Signature _____ Date _____

NO ENTRIES WILL BE ACCEPTED WITHOUT SIGNATURE. COMPLETE FORM BELOW AND SUBMIT WITH YOUR ARTWORK. PLEASE PRINT CLEARLY.

Name _____ Address _____
City/State/Zip _____
Phone _____ Email _____

How did you hear about the competition? _____

Donations to Friends of the JDC Library are most appreciated in lieu of an entry fee.

Number of entries: _____ Donation: \$ _____ Circle one: Check Cash CC
(Please do not mail cash. Credit card or cash donations will be handled in person.)

All information is final. This includes sales price and titles. All monies collected from the sale of artwork is donated to FJDCL.

ENTRY 1

Title _____ Species _____
Medium _____ Category _____
Dimensions (HxWxD) _____ Retail Price _____ or NFS _____
(Internal use only: Submission number: _____)

ENTRY 2

Title _____ Species _____
Medium _____ Category _____
Dimensions (HxWxD) _____ Retail Price _____ or NFS _____
(Internal use only: Submission number: _____)

ENTRY 3

Title _____ Species _____
Medium _____ Category _____
Dimensions (HxWxD) _____ Retail Price _____ or NFS _____
(Internal use only: Submission number: _____)

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