

# "Coolest" 4th 2021

## CRAFT Vendor Application



CHAMBER OF COMMERCE  
P. O. Box 378 Fort Davis Texas 79734  
(#4 Memorial Square)

PH: 432-426-3015  
www.fortdavis.com

Fx: 432-426-3978  
info@fortdavis.com

Set Up: Thursday, July 1<sup>ST</sup> after 5pm until Friday at 11:30am

Event Dates/Times: (this is an outdoor-daytime only show)

**Friday, July 2<sup>ND</sup> Noon – 6pm, Saturday, July 3<sup>RD</sup> 10-6pm (earlier and/or later hours are allowed but not required) and Sunday, July 4<sup>th</sup> 10 - 6pm**

VENDORS LEAVING PRIOR TO 6PM ON SUNDAY, JULY 4 WILL BE FINED \$25.00 ON THEIR NEXT APPLICATION

**Business NAME or DBA:** \_\_\_\_\_

**Representative/Operator Name:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE/CELL:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**1. Booth Description:** List ALL ITEMS that will be for sale in your booth. Use an additional sheet of paper if necessary. Selling items not listed on this application may be cause for termination of attendance without a refund. *This is to avoid an excess of similar vendors.*

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**2. ELECTRICITY:** YES \_\_\_ NO \_\_\_ Voltage: 220 \_\_\_ 110 \_\_\_ How many outlets \_\_\_\_\_ @ \$25.00 EACH.  
(limited number available – first come – first served)

Power strips are allowed but high voltage items must be separated into different outlets. Inspections will take place. Anyone not in compliance may be asked to unplug/remove items. Report any electrical problems to the Chamber booth.

**3. # OF CRAFT BOOTHS \_\_\_\_\_ @ \$200.00 EACH for a 12 X 12 SPACE.**

**4. Enclosed is a check or money order made out to FORT DAVIS CHAMBER OF COMMERCE for the amount of:**  
\$ \_\_\_\_\_ This covers the cost of \_\_\_\_\_ booth(s) and \_\_\_\_\_ electrical outlet (s).

**All checks must include a valid Driver's License number.**

**5. Mail** – completed application along with copy of sales tax permit to: FDCOC, PO Box 378, Fort Davis, TX 79734.

### **ALL VENDORS MUST CHECK IN AT THE CHAMBER BOOTH PRIOR TO SET UP**

**Special Requests:** All requests will be considered on a first come, first serve basis with a completed and fully paid application. All applications are numbered as they arrive. That is what determines requests.

**6. I, the undersigned exhibitor, do hereby declare THAT I HAVE READ, understand and agree to abide by all the guidelines, rules and regulations placed upon me by the Fort Davis Chamber of Commerce (see Rules & Guidelines sheet). If I fail to abide by these rules and regulations, I agree to forfeit all money paid and the right to participate in any future Chamber of Commerce events. **Guideline sheet is downloadable/viewable at: [www.fortdavis.com](http://www.fortdavis.com)****

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

*For Office Use Only:* Recvd: \_\_\_\_\_ Ap #: \_\_\_\_\_ Complete: Y N Needs/Sp Inst: \_\_\_\_\_