

# "Coolest" 4th 2021



## FOOD Vendor Application

CHAMBER OF COMMERCE

P. O. Box 378 Fort Davis Texas 79734

(#4 Memorial Square)

PH: 432-426-3015

Fx: 432-426-3978

www.fortdavis.com

info@fortdavis.com

Set Up: Thursday, July 1<sup>st</sup> after 5pm or Friday, July 2<sup>nd</sup> before 10am

**Event Dates/Times:** (this is an outdoor-daytime only show)

**Friday, July 2<sup>nd</sup> Noon – 6pm, Saturday, July 3<sup>rd</sup> 10 - 6pm** (earlier and later hours are allowed but not required)

**Saturday, July 4<sup>th</sup> from 10 - 6pm**

VENDORS LEAVING PRIOR TO 6PM ON SUNDAY, JULY 4<sup>TH</sup> WILL BE FINED \$25.00 ON THEIR NEXT APPLICATION

**Business NAME or DBA:** \_\_\_\_\_

**Representative/Operator Name:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE/CELL:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**DO NOT FORGET – YOU MUST GET A TEMPORARY FOOD SERVICE PERMIT FROM THE HEALTH DEPARTMENT!!!**  
**IF YOU NEED SPECIFICS ON HOW TO DO THIS, PLEASE CALL THE CHAMBER OF COMMERCE**

**1. Booth Description:** List ALL ITEMS that will be for sale in your booth. Use an additional sheet of paper if necessary. Selling items not listed on this application may be cause for termination of attendance without a refund. *This is to avoid an excess of similar vendors.*

**2. ELECTRICITY:** YES \_\_\_ NO \_\_\_ Voltage: 220 \_\_\_ 110 \_\_\_ How many outlets \_\_\_\_\_ @ \$25.00 EACH.  
*(limited number available – first come – first served)*

Power strips are allowed but high voltage items must be separated into different outlets. Inspections will take place. Anyone not in compliance may be asked to unplug/remove items. Report any electrical problems to the Chamber booth.

**3. # OF FOOD BOOTHS \_\_\_\_\_ @ \$300.00 EACH for a 12 X 12 SPACE. If you need more space, the fee is \$25.00 per extra foot. Please do the math and add the appropriate amount to your check!**

**Is the unit self-contained? Yes \_\_\_ No \_\_\_ Generator? Yes \_\_\_ No \_\_\_ The exact size of your rig: \_\_\_\_\_**  
This information is crucial for placement. *Please include trailer tongue and door measurements to total space required.*

**4. Enclosed is a check or money order made out to FORT DAVIS CHAMBER OF COMMERCE for the amount of: \$ \_\_\_\_\_ This covers the cost of: \_\_\_\_\_ booth(s) and \_\_\_\_\_ electrical outlet (s).**

**All checks must include a valid Driver's License number.**

**5. Mail** – completed application along with copy of sales tax permit to: FDCOC PO Box 378 Fort Davis, TX 79734.

**ALL VENDORS MUST CHECK IN AT THE CHAMBER BOOTH PRIOR TO SET UP**

**Special Requests:** *All requests will be considered on a first come, first serve basis with a completed and fully paid application. All applications are numbered as they arrive. That is what determines requests.*

**6. I, the undersigned exhibitor, do hereby declare THAT I HAVE READ, understand and agree to abide by all the guidelines, rules and regulations placed upon me by the Fort Davis Chamber of Commerce (see Rules & Guidelines Sheet). If I fail to abide by these rules and regulations, I agree to forfeit all money paid and the right to participate in any future Chamber of Commerce events. **Guideline sheet is downloadable/viewable at: [www.fortdavis.com](http://www.fortdavis.com)****

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

*For Office Use Only:*

Recvd: \_\_\_\_\_ Ap #: \_\_\_\_\_ Complete: Y / N Needs/Sp Inst: \_\_\_\_\_