

"⁷Coolest" 4th 2021



Non Profit Vendor Application

CHAMBER OF COMMERCE

P. O. Box 378 Fort Davis Texas 79734

(#4 Memorial Square)

PH: 432-426-3015

Fx: 432-426-3978

www.fortdavis.com

info@fortdavis.com

Set Up: Thursday, July 1st after 5pm (No Early Arrivals)

Event Dates/Times: (this is an outdoor-daytime only show)

Friday, July 2nd Noon-6pm; Saturday, July 3rd 10 to 6pm (later hours are allowed but not required)

Sunday, July 4th 10-6pm

VENDORS LEAVING PRIOR TO 6PM ON Sunday, July 4th WILL BE FINED \$25.00 ON THEIR NEXT APPLICATION

Business NAME or DBA: _____

Representative/Operator Name: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE/CELL: _____ **EMAIL:** _____

1. Booth Description: List ALL ITEMS that will be for sale in your booth. Use an additional sheet of paper if necessary. Selling items not listed on this application may be cause for termination of attendance without a refund. *This is to avoid an excess of similar vendors.*

2. ELECTRICITY: YES ___ NO ___ Voltage: 220 ___ 110 ___ How many outlets _____ @ \$25.00 EACH.
(limited number available – first come – first served)

Power strips are allowed but high voltage items must be separated into different outlets. Inspections will take place. Anyone not in compliance may be asked to unplug/remove items. Report any electrical problems to the Chamber booth.

3. # OF NON PROFIT BOOTHS _____ @ \$50.00 EACH for a 12 X 12 SPACE.

4. Enclosed is a check or money order made out to FORT DAVIS CHAMBER OF COMMERCE for the amount of:

\$ _____ This covers the cost of _____ booth(s) and _____ electrical outlet (s).

5. Mail – completed application along with a copy of sales tax permit (if applicable) to:
FDCOC, PO Box 378, Fort Davis, TX 79734.

ALL VENDORS MUST CHECK IN AT THE CHAMBER BOOTH at the Historic Jail PRIOR TO SET UP

Special Requests: All requests will be considered on a first come, first serve basis with a completed and fully paid application. All applications are numbered as they arrive. That is what determines requests.

6. I, the undersigned exhibitor, do hereby declare THAT I HAVE READ, understand and agree to abide by all the guidelines, rules and regulations placed upon me by the Fort Davis Chamber of Commerce (see Rules & Guidelines sheet). If I fail to abide by these rules and regulations, I agree to forfeit all money paid and the right to participate in any future Chamber of Commerce events. **Guideline sheet is downloadable/viewable at: www.fortdavis.com**

SIGNATURE _____ **DATE** _____

For Office Use Only:

Recvd: _____ Ap #: _____ Complete: Y N Needs/Sp Inst: _____